

***CITY OF PROVIDENCE  
RHODE ISLAND***

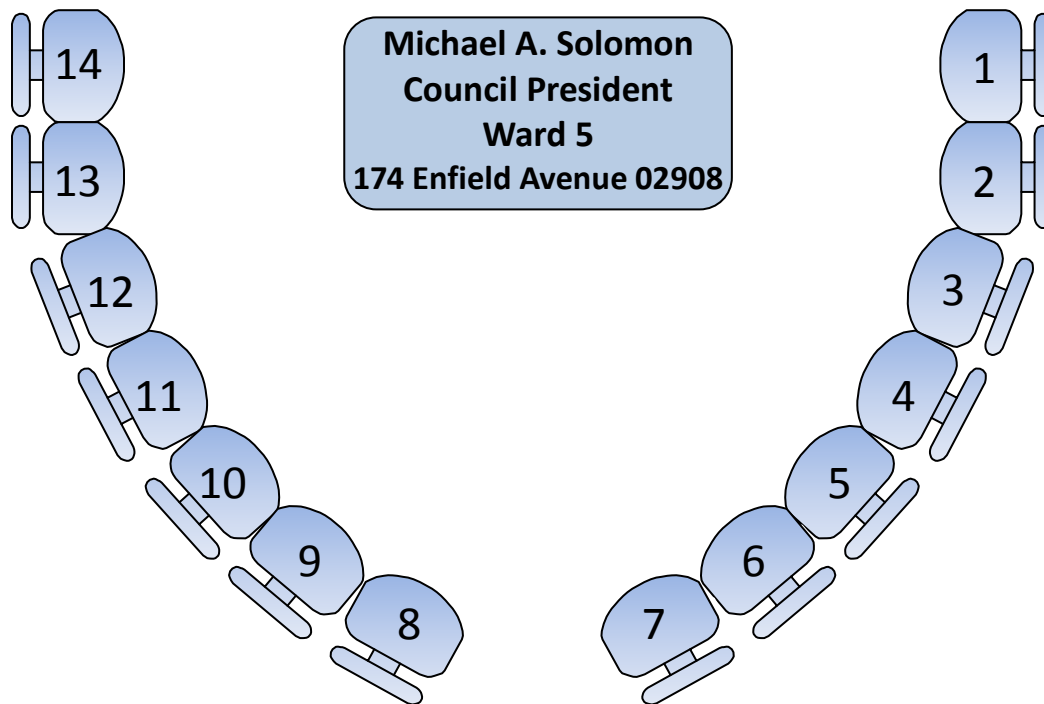


***DOCKET OF THE REGULAR COUNCIL MEETING  
OF THE CITY COUNCIL  
ON***

***THURSDAY, OCTOBER 16, 2014***

***COUNCIL PRESIDENT  
MICHAEL A. SOLOMON***

***PRESIDING***



1. Sabina Matos  
Councilwoman Ward 15  
55 Pocasset Avenue 02909

2. Bryan Principe  
Councilman Ward 13  
89 Hudson Street 02909

3. Nicholas J. Narducci, Jr.  
Deputy Majority Leader  
Councilman Ward 4  
36 Langdon Street 02904

4. Wilbur W. Jennings, Jr.  
Councilman Ward 8  
115 Sinclair Avenue 02907

5. Michael J. Correia  
Councilman Ward 6  
195 Sisson Street 02909

6. Seth Yurdin  
Majority Leader  
Councilman Ward 1  
148 Governor Street 02906

7. Terrence M. Hassett  
Council President Pro Tempore  
Councilman Ward 12  
15 Higgins Avenue 02908

8. Kevin Jackson  
Councilman Ward 3  
91 Jenkins Street 02906

9. Luis A. Aponte  
Councilman Ward 10  
14 Blundell Street 02905

10. Carmen Castillo  
Councilwoman Ward 9  
381 Potters Avenue 02907

11. Davian Sanchez  
Councilman Ward 11  
35 Wesleyan Avenue 02907

12. Samuel D. Zurier  
Councilman Ward 2  
330 Grotto Avenue 02906

13. David Salvatore  
Councilman Ward 14  
250 Nelson Street 02908

14. John J. Igliazzi  
Councilman Ward 7  
19 Legion Memorial Drive 02909

## **ROLL CALL**

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## **INVOCATION**

1. The Invocation will be given by Council President Michael A. Solomon.
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## **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Luis A. Aponte.
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## **ELECTION OF VOLUNTEER JUDGE OF THE PROVIDENCE MUNICIPAL COURT**

3. Election of Volunteer Judge of the Providence Municipal Court.
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## **APPROVAL OF MINUTES**

4. Journal of Proceedings No. 31 of the Regular Meeting of the City Council held September 18, 2014.
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## **APPOINTMENT BY HIS HONOR THE MAYOR**

5. Communication from His Honor the Mayor, dated October 7, 2014, Informing the Honorable Members of the City Council that pursuant to Sections 302 (b) and 1011 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing Mrs. Christine West of 24 Messer Street, Providence, RI 02909, to the Building Board of Review for a term to expire March 2019, and respectfully submits the same for your approval.
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## **ORDINANCE SECOND READING**

**The Following Ordinance was in City Council October 2, 2014, Read and Passed the First Time and is Returned for Passage the Second Time:**

6. An Ordinance Extending Existing Tax Stabilization Plans for Harrisburg Associates, LLC, Lerner Associates, LLC, The Alice Building, LLC and Peerless Lofts, LLC. (*Sponsored by Council President Solomon, by request*)
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## **PRESENTATION OF ORDINANCES**

### **7. COUNCILMAN YURDIN**

An Ordinance in Amendment of Article I of Chapter 23, "Streets, Sidewalks and Public Places," Section 23-26, "Special Events Permits." (Road Race Guidelines)

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### **8. COUNCILMAN ZURIER**

An Ordinance Encouraging the use of Solar Panels.

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## **PRESENTATION OF RESOLUTIONS**

### **9. COUNCIL PRESIDENT SOLOMON, (By Request):**

Resolution Authorizing Approval of the following Three-Year Contract Extension by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Delta Dental  
(Human Resources)

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### **10. Resolution Authorizing Approval of the following Three-Year Contract Extension by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.**

Blue Cross Blue Shield of Rhode Island  
(Human Resources)

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### **11. Resolution Authorizing Approval of the following Contract Amendment by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.**

Mercer Health & Benefits, LLC	\$330,000.00
(Human Resources)	

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### **12. Resolution Authorizing Approval of the following Five-Year Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.**

Aramark Management Services, L.P.	\$16,370,332.00
(School Department)	(year 1 of the contract)

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13. **COUNCILMAN CORREIA**

Resolution Prohibiting 21 companies/entertainment venues from receiving any city services, permits, licenses, license renewals, police details or fire details, as they are in violation of City Ordinance 2011-47, No. 529, Entitled: "Failure to Pay City Fees."

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14. Resolution Requesting the Director of Administration and the Public Safety Commissioner to immediately begin the recruitment process for the 68th Police Academy (60 Police Officers).
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15. Resolution Requesting the Forestry Division of the Parks Department to cause the tree stumps to be removed along the following streets:

105 Rushmore Avenue  
25 Lynch Street  
20 Beaufort Street

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16. Resolution Requesting the Acting Director of Public Works to cause the repair of the catch basin located at 9 Mount Pleasant Avenue.
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17. Resolution Requesting the Acting Director of Public Works to cause the repair of the catch basin located at 1080 Chalkstone Avenue.
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18. **COUNCILMAN NARDUCCI**

Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting located on 40 Pungansett Street.

19. Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting located on Devon Street (both lights).
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20. Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole Numbers 10 and 12 located on March Street.
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21. Resolution Requesting the Chief Electrical Inspector to cause the upgrade and/or replacement of the street lighting on Pole No. 7 located on Hall Street.
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22. **COUNCILMAN YURDIN**

Resolution in Support of Ballot Question #5, that would provide up to \$35 million in bonds to fund capital improvement, preservation and renovation projects for public and nonprofit centers of culture and the arts, museums and historic sites.

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23. Resolution In Support of Ballot Question #6, that will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed thirty-five million dollars (\$35,000,000.00) for enhancements and renovations to mass transit hub infrastructure.
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24. Resolution In Support of Ballot Question #7, to allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed fifty-three million dollars (\$53,000,000.00) for environmental and recreational purposes.
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25. **COUNCILMAN ZURIER**

Resolution Requesting that the City Council express its support for the goals of the “A Door to the Future” Program.

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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON CITY PROPERTY  
COUNCILMAN WILBUR W. JENNINGS, Jr., Chairman**

**Transmits the Following with Recommendation the Same be Approved:**

26. Resolution Authorizing His Honor the Mayor to enter into an agreement with the State of Rhode Island through the Rhode Island Department of Transportation for use of the land known as the Henderson Street Bridge East Side Vacant Parcel as a Municipal Dog Park. (*Sponsored by Councilman Yurdin, by request*)
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**SPECIAL COMMITTEE ON WAYS AND MEANS  
COUNCILMAN DAVID SALVATORE, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

27. An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances (Disability Waiver Request). (*Sponsored by Councilman Jennings, by request*)
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**Transmits the Following with Recommendation the Same be Severally  
Approved:**

28. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Manheim New England                      \$100,000.00  
(Police Department)  
*(Sponsored by Council President Solomon, by request)*

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29. Certificates from City Assessor (1B and 2B), recommending the same be severally cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
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**FROM THE CLERK'S DESK**

30. Petitions for Compensation for Injuries and Damages.
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**COMMUNICATIONS AND REPORTS**

31. Communication from Lori L. Hagen, Second Deputy City Clerk, dated October 3, 2014, of all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2014 to and including September 30, 2014, in a total amount One Thousand Eight Hundred Eighty Two (\$1,882.00) Dollars.
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32. Report of the Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of special burial lots in the North Burial Ground.
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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

33. **COUNCIL PRESIDENT SOLOMON AND MEMBERS OF  
THE CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

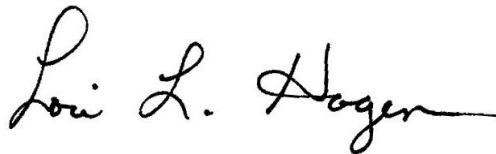
34. **COUNCIL PRESIDENT SOLOMON AND MEMBERS OF  
THE CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, October 16, 2014 at 7:00 o'clock PM.**



**LORI L. HAGEN  
SECOND DEPUTY CITY CLERK**